

WATERFORD CITY COUNCIL
 P L A N N I N G A P P L I C A T I O N S
 FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS
 FROM 02/07/2007 TO 08/07/2007;

that it is the responsibility of any person wishing to use the personal data on planning applications and decisions lists for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 and 2003 taking into account of the preferences outlined by applicants in their application

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION
06/540	The Rowe-Halley Partnership	P		05/07/2007	F for development at this site: Presentation Convent, Slievekeale Road, Waterford (a protected structure). This development will consist of : 2 storey entrance foyers, extension to existing 2 storey school building, single storey meeting room and strong room, extensions and first floor office extensions, change of use from school to office building - alterations to internal layouts and alterations to elevations, new entrance, car parking for 30 vehicles, new boundary railings with adjoining convent and site works. Presentation Convent (A protected structure) Slievekeale Road Waterford
06/550	Noel Burke Developments Ltd.	P		06/07/2007	F amendments to planning permission ref. no. 05/429 to include the following: 1. Use of part of the permitted restaurant as a separate retail unit with the consequent creation of a reduced restaurant at ground floor level 2. Revised shop frontage in relation to item 1 above, and all ancillary site works 13 Bridge Street Waterford

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07/129	Johnville F.C. Committee	P		06/07/2007	F to demolish existing boiler house and construct new girls changing rooms, committee room and storage area, 2 new junior all weather football pitches, floodlights to existing and new pitches, boundary treatments and extend existing foul and surface public connection system together with all associated site works Johnville F.C. St. Martins Park John's Park Waterford.

Total: 3

*** END OF REPORT **